

Perry Local School District
4201 13th Street SW
Massillon, Ohio

Notice of Continuing Contract Status Eligibility

Continuing contracts eligibility shall be governed by ORC 3319.11. A teacher who becomes eligible for a continuing contract must notify the superintendent's office **before September 15** of the year **prior** to which he/she would be granted a continuing contract. (3 formal evaluations are required)

1. Experience Requirement:

If a continuing contract status has not been achieved elsewhere in Ohio, 7+ years of teaching experience is required with 3 of the past 5 years of experience in Perry. When will your 3 years of teaching experience in Perry be completed? (Month, Year) _____

If continuing contract status was achieved in another school district in Ohio, 2 years of teaching experience in Perry is required. If applying under this provision, when will your 2 years of teaching experience in Perry be completed? (Month, Year) _____

2. Certification Requirement:

Applicants must possess a valid **Ohio professional, permanent or life certificate** and must be on file with central office, along with **Transcripts** that verify the following course work requirements.

30 semester hours of coursework in the area of licensure or in an area related to the teaching field since the initial issuance of your certificate or license is required. How many semester hours have you completed?

If a Master's Degree was held at the time of initially receiving a certificate or license, then **6 semester hours** of coursework in the area of licensure or in an area related to the teaching field since the initial issuance of your certificate or license is required. How many hours have you completed?

In providing this information, you are informing your principal that you wish to be considered for a continuing contract commencing with the next school year, and wish to have your professional competency evaluated through OTES (3 formal evaluations) during this school year.

Applicant Signature

Building

Printed Name

Date

****Return this Form to Central Office by September 15****